



2025 EXHIBITOR CONTRACT

THE CORNHUSKER MARRIOTT HOTEL | APRIL 10 – 11, 2025

RETURN FORM TO: 7160 SOUTH 29TH STREET, SUITE 1, LINCOLN, NE 68516 (MAIL) • 402-476-2641 (FAX) • JODY@NEDENTAL.ORG (EMAIL)

First Time Exhibitor Previous Exhibitor

Company Name _____
(Print name as you would like it to appear)

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Key Contact: _____ Cell: _____

Booth Selection:

Booths are sold on a first-come, first-serve basis. Please review the booth layout on the NDA website at www.nedental.org for available booths and to ensure the booth you are requesting is still available.

Booth #: _____ Booth #: _____ Booth #: _____

Booth Total:

<u># OF BOOTHS</u>	<u>PRICE PER ITEM</u>	<u>TOTAL</u>
Booth _____	x \$600.00 =	\$ _____
Additional lunches _____	x \$25 each =	\$ _____

TOTAL AMOUNT DUE: \$ _____

Electrical:

Electrical must be ordered and paid for separately through The Cornhusker Marriott Hotel. See order form in this packet and on the NDA website.

Exhibitor Personnel:

Please list the names of representatives who will be staffing your booth. Please print clearly as this list will be used to prepare name badges.

Badge #1 _____

Badge #2 _____

Badge #3 _____

Badge #4 _____

Badge #5 _____

Payment Method:

Payment in full must accompany contract! The NDA will consider only those contracts that are completed, signed, and accompanied by payment. Partial payments are not accepted.

Check enclosed made payable to:
Nebraska Dental Association

American Express Discover Mastercard / VISA

(please circle type)

Amount to be charged: \$ _____

Credit Card # _____

Exp. Date: _____ Security Code: _____

Cardholder's Name: _____

Billing Address: _____

Signature: _____

Description of Product or Service:

Agreement:

The undersigned hereby contracts for exhibit space at the 2025 Nebraska Dental Association Annual Session and agrees to abide by the provisions of the Rules, Regulations and Information as published. All provisions of the official Rules, Regulations and Information are hereby incorporated herein by reference. Violations of this agreement will subject the exhibitor to penalties outlined herein, which may include forfeiture of booth space and/or booth fees. No refunds after February 14, 2025.

Authorized Signature: _____ Date: _____

Printed Name: _____